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The Lord Of The
Worlds Minhaj Al

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Rabb Al Alamin
Of The Lord Of

The Worlds
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Minhaj Al

Abidin Ila

Jannat Rabb Al

Alamin

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A layman Muslim asked Yasir Qadhi: “What is the ruling on invoking the engraved saints (Awlyia)?” Yasir Qadhi answered him publicly, saying, “...The second opinion is the opinion that

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*invoking the saints
(Awliya)... it is*

*Haram (Unlawful),
and it is evil, and
evil innovation, a*

religions

innovation, a

*Bid'ah, and it is a
steppingstone to
Shirk (Polytheism).*

*It is opening the
doors to Shirk
(Polytheism). But it*

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*is not
Shirk(Polytheism)
in and of itself*

*unless that action
is accompanied by*

*a belief that you
are calling out to a*

*god. I myself am
an advocate of this
second position.”*

*Yasir Qadhi's
answer is false,
baseless,*

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*misleading,
deceitful, tricky,*

and dishonest.

However, the

worst thing about

his answer is the

sad reality that as

a graduate of the

Islamic University

of Madinah, he

was matching the

argument to justify

idol worship like

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*the pagan Arabs
did during the
Prophet's (s.a.w)
time. The Pagan
Arabs justified
their idol worship
saying, "We
believe that Allah
is the Creator, the
Controller, the
Provider, the
Sustainer, the
Giver of life and*

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death, and the
The Paradise Of
The Lord Of The
blessing."

Regardless, Allah
(s.w.t) still Jannat
classified them as
Polytheists

(Mushrikun) in the
Quran, and the
Prophet (s.a.w)
challenged them
on all fronts till
they gave it up. I

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Abidin Ilahannat
Rahmatullahi
Alayhi
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**want to ask Yasir
Qadhi: "What is
the difference
between the pagan
Arabs at the
Prophet's (s.a.w)
time and today's
grave**

**worshipers?" First,
let me point out
two major
similarities:- The
pagan Arabs**

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acknowledged
Allah's (s.w.t)
Lordship
(Rububiyyah).

Today's grave
worshipers also
acknowledge that
Allah (s.w.t) can do
things that their
engraved saints
(Awliya) cannot
do. Yet, despite
their

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*Worshippers To
The Paradise Of
The Lord Of The
Worlds, Mithai Al
Abidin (Uluhiyyiah).
They both directed
their worship to
the engraved like
the pagan Arabs
directed their
worship to the
idols. The pagan
Arabs believed*

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Abidin Il Jannat
Futub Al Amin
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***that their idols
have status and
gained Allah's
(s.w.t) honor and
respect. Hence,
they appointed
them as
Intermediaries
(Wasilah), and they
used to ask Allah
(s.w.t) through
them. Similarly,
today's grave***

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*worshipers believe
that the engraved
saints (Awliya)
have status,
honor, and respect
with Allah (s.w.t).
Hence, they
appoint them as
Intermediaries
(Wasilah), and they
invoke Allah (s.w.t)
through them as
well. However,*

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*there are two
major differences
between the pagan
Arabs of the*

*Prophet's (s.a.w)
time and today's
grave worshipers:*

*When a pagan
Arab experienced
severe hardship,
calamity, or
distress, or while
making his urgent*

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appeal

(Istighathah), he

called upon Allah

(s.w.t) and

ultimately

abandoned his

idols. However,

when today's

grave worshiper is

distressed and in

dire need of help,

he directs his

urgent appeals

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*(Istighathah) to his
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Rabbul Alamin
Polytheist
(Mushrik), but I*

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Ruh Al-Amin
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***cannot do the
same to my
Muslim brother,
the grave
worshiper, since
he utters the
Universal
Declaration of
Faith (Lā ilāha illa
Allāh). I can only
do that after
establishing the
evidence and***

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*removed the
obstacles. It is to
verify that he is
invoking the saints
(Awliya) knowingly
and with willful
intention. I ask
Allah (s.w.t) to
make this work of
benefit to Muslims
including our
brother Yasir
Qadhi. May Allah*

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(s.w.t) guide us all.

Ameen. Imam

Karim Abu Zaid

The church's

worship has

always been

shaped by its

understanding of

the gospel. Here

the bestselling

author of Christ-

Centered

Preaching brings

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*biblical and
historical
perspective to
discussions about
worship,
demonstrating that
the gospel has
shaped key
worship traditions
and should shape
today's worship as
well. This
accessible and*

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*engaging book
provides the
church with a
Christ-centered
understanding of
worship to help it
transcend the tradi-
tional/contemporar-
y worship debate
and unite in
ministry and
mission priorities.
Contemporary*

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*believers will learn
how to shape their
worship based on
Christ's ministry to
and through them.*

*The book's
insights and
practical
resources for
worship planning
will be useful to
pastors, worship
leaders, worship*

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Worshippers To
*planning
committees,
missionaries, and
worship and
ministry students.*

*Who am I? What is
the purpose of my
existence? These
are some
questions that
plague the mind as
a constant conflict
between our*

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*Worshippers To
The Paradise Of
The Lord Of The
Worlds Minhaj Al
Abidin li Jannat
Ruhul-Muhsin
Part 001*

***impending desires
and our feverish
drive to reach
them while we
remain ignorant of
our abilities as
prima donna of
creation, to reach
higher forms of
consciousness
and become who
we are meant to
be! It's a must-***

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*read for the youth,
as it seeks to open
not just your mind
and heart but also
to redeem you
from yourself from
remaining*

*enslaved in birth
after birth. It is a
distillation of our
scriptures in a
very concise and
succinct manner*

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Ashiqin Il Jinnat

Ruh Al Ayyin

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***to make you
imbibe the
essence of our
thought and
spirituality. If these
words fire your
zeal to become
one with
existence, we
would consider the
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in the Mind
Liturgy Or Book of
Worship, for the

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Church Signified

by the New

Jerusalem

Path of the

Worshipful

Servants to the

Garden of the Lord

of All the Worlds

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PANORAMA OF

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Superstitions and

Their Development

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Among the

Aborigines of

America

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Primer on Faith,
Prayer, & the Path of
Salvation** Allah has
commanded us to
worship and obey
Him, with sincerity,
out of reverence,
love, and
thankfulness. He
says in the Quran,

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The Lord Of The
Worlds **Minhaj Al
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And they are
ordered only to
serve Allah, keeping
religion pure for
Him, to remain
upright, and to
establish worship
and to pay the poor-
due. That is true
religion (Quran,
98.5). This worship is
not possible without
knowledge. This
short work outlines

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the absolute essentials of this knowledge: in faith, prayer, and key points related to ones life and dealings. It is based on the methodology of traditional Sunni Islam, according to the Hanafi school, the largest school of Islamic law, and its purpose is to make

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The Lord Of The

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**Make your
purification and
prayer proper,
sound, & valid Learn
key issues on the
path to Paradise**

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denomination, etc
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Manual of Worship
for Public, Social
and Private

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of Islam

In our day, which is
characterized by a
great
misunderstanding of
Islam, this work
outlines the ideal of
an Islamic society at
the time of the

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Prophet Muhammad.

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Almost every
congregation is

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been participating in a
renaissance of

worship known as the
"liturgical movement"
and have reclaimed
worship forms that
have served the
church for centuries.

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Yet because the church today is operating in a radically changed cultural environment, many people in our society do not understand liturgical worship and thus we must find language, music, themes, and images that speak to the unchurched, spiritually seeking

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person. In Beyond the
The Paradise Of
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Thomas G. Long

discusses the nine
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and faithful worship
practiced by a wide
range of "third-way"

congregations—all
characteristics that
make for vital and
faithful worshi

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What the Church

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Sings! In the most basic sense, worship is the act of offering praise to God. But worship is a much more powerful act than we are often aware. It is nothing less than an opened floodgate, unleashing a supernatural flow between Heaven and Earth. For the first time, multiple

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generations of
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apostolic, prophetic,
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worship today!

Discover how you can
participate in it, and
what you can expect
from this fresh move
of God! In this unique
collaboration,

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way in which worship

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creates a “mountain
of the Lord”

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that are set on Zion.

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teaches on the

importance of seeing
in the spirit to release
the sounds of

Heaven. The River of
Healing Praise: Jenny
Weaver shares how

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you can release the
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supernatural flow of
God's healing power
through Scripture-

soaked songs. Enter
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into the powerful
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fullness of true
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worship, and watch as
Heaven's floodgates
open!

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simple language and

an intimate tone.

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series is written as a
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book to augment
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books of
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philosophical*

*inquiry; and to assist
true inquiry in such
a way, so as to
inspire the Mysteries
that unfold on the*

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path of initiation.
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Let us begin by
The Lord Of The
breaking bread
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together, by this
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first step, that we
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may destroy the
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tome of ignorance
with that first
principle in prayer
saying; "A house
that is loved is
always satisfied."

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*This house is the
Temple of Self;
inspired by life and
the touch of nature,
the Akshaya Patra
throughout is filled
with inner depth and
determination.*

*These first works of
the Akshaya Patra,
were inspired by,
and dedicated to,*

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*Bhagavan Sri
Sathya Sai Baba,
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*whose influence
was, and still is, too
vast for words; and
whose love has
satisfied the genius
in this Tomb and
Tome of Time. This
first book of
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begins, with the*

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features of
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introductory, for
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taking the earliest
Worlds Minhaj Al
footsteps, on the
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path of sacred life;
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*Transformation. As
a Tree of Knowledge
is planted, its roots
fan out thru many
traditions, and its
branches stretch to*

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Path Of

Worshippers To
*provide shelter and
protection over all.*

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*Its leaves call for all
to come and take
their share of
comfort beneath the
shadows in its shade;*

*delighted and
lighted by the sun by
day, and with night
fascinated to
discover the ringlets*

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Worshippers To
*of the moon and
stars that gave first
light in the residence
of space. We are
THAT Time, we are
that Space; we are
that Consciousness.*

*"Tat Twam Asi" ...
the pursuant in
pursuant search, in
the sea, of supreme
reality. Self-Mastery*

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Worshippers To
*is a personal journey
The Paradise Of
and there is only one
The Lord Of The
friend; and that is
Worlds Minhaj Al
the sacred
Abidin Ila Jannat
messenger, who
Rabb Al Alamin
comes to life as the
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resident within.*

*There are many
years involved in
coming to this
writing of the
Akshaya Patra*

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Worshippers To

Series. The

examinations here

have taken us to this

first place in the

writing; that is

nothing more than

the satisfaction of

ethical journey,

working forward

from the true

beginning. There are

many more volumes

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*Worshippers To
The Paradise Of
The Lord Of The
Worlds Minhaj Al
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*and books to follow
for us, in order to
reach our
destination in this
vast work of self-
transformation. Are
we ready? Are we
deserving? We have
been fooled by fools
maybe, and we are,
or are we, the fools
to dream that we are*

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*more than this fool
The Paradise Of
we have come to be.*

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*We come to this
knowing that we
have not come to
terms with our true
identity. Maybe we
have fed ourselves
unwisely, and only
broken bread that is
dry, tasteless, and
come unsatisfied,*

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*from drink before a
shallow empty well.*

The Lord Of The
Worlds Minhaj Al
Volume ONE Book
ONE; entitled

Manasa Bhajare:

Worship in the

Mind; means to

satisfy. The Mind

will be the first

portal passed; before

transitioning thru its

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Worshippers To
*own death and
resurrection. It is
here in this first
book of Volume
ONE that we are
first entertained;
breaking down our
traditions that take
shape into
something
immaterial but
tangible. In all,*

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Worlds Minhaj Al

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*Volume ONE alone
will consist of nine
books. More to be
published. This is
Book ONE. Seven
Volumes are written
and every day these
are maturing
waiting for release.
Currently there are
hiding behind this
Volume ONE Book*

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ONE about 17 books
The Paradise Of
written... It is to
The Lord Of The
unfold the
Worlds Minhaj Al
culmination of a
Abidin Ila Jannat
lifetime of work.
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Each Volume
Paperback
evolves thru seven
stages of Initiation;
as if passing thru
seven days labor on
the path towards
liberation. In this it

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is like the

Bhagavata. Our

purpose, objective

and ends may be

summed up in the

advice given in these

words of Sai Baba:

(True knowledge)

instructs you to

reform yourself

first. After

transforming

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*yourself, try to
reform others. That
is the advice offered
by Vidya (True
Knowledge). The
delusive attachment
to the objective
world can be
uprooted by means
of selfless service
rendered as worship
to the Lord. Genuine*

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devotion is

characterized by

LOVE FOR ALL, at

all times,

everywhere. Sai

Baba

This book introduces

students to theology

with sustained

attention to how

Christian beliefs

and the church's

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*worship interact,
both historically and
in practice. Dennis
Okholm approaches
the subject from the
necessary
intersection of
theology and liturgy,
showing that
learning the
church's doctrine
apart from its*

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*worship undermines
both. The book
flows as if the
reader were
participating in a
service of worship.*

*It features
illustrative charts
and figures that
complement
challenging concepts
and includes*

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*suggestions for
assignments at the
end of the book.*

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*The Master's Carpet,
Or Masonry and*

Baal-worship

Identical

Christ-Centered

Worship

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*David; Selected for
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passages of Sacred
Scripture for every
morning and
evening throughout
the war; adapted to
the services of
domestic worship, by
one hundred and
eighty clergymen of

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the Church of

Scotland viz. J.

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Church*

A clear exegetical and
theological reading of
Revelation The book of
Revelation is perhaps

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