

Paul Through Mediterranean Eyes Cultural Studies In 1 Corinthians By Bailey Kenneth E Ivp Academic 2011 Paperback Paperback

Examines why Paul waits until the end of his letter to the Corinthians before mentioning the important theme of resurrection.

Ken Bailey draws from extended studies and firsthand experience of the Middle East's peasant class to help us read the Gospels as they were meant to be read. The work dispels the obscurity of Western interpretations with a stark vision of Jesus in his original context.

In the field of Pauline studies, much has changed over the last twenty years. In this reliable guide to the major terrain of Pauline scholarship, Ben Witherington and Jason Myers explain and analyze the thought of recent major Pauline interpreters and track developments within this dynamic field over the past two decades.

What light does the New Testament shed on the practice of celibacy for the sake of the kingdom? In his newest work, renowned Scripture scholar Raymond F. Collins turns his attention to the question, which, of course, has important implications for the church in our own day. Though the answer is not a simple one, and it does not necessarily translate automatically into clear contemporary ecclesial policy, it still serves as an important foundation for discussion. Collins gives careful consideration of the methodology to be used in approaching the question and to important aspects of the sociocultural context of first-century Palestine, within which the New Testament took form. He then explores what Jesus said to the disciples, several disciples' own statuses as married men, and Paul's teaching and personal example on marriage. Raymond Collins has served the church through his thoughtful and scholarly exegetical work for decades. This latest work of his will long be counted among his best.

What does Jesus mean when he says, "A disciple is not above his teacher, but each disciple, after being fully trained, will be like his teacher" (Luke 6:40)? This verse has been quoted, cited, and referenced in vast amounts of Christian education and discipleship literature. Nevertheless, the verse is nearly untouched in exegetical discussions with the exception of source-critical analyses. From this verse arises an undeveloped theme in the Gospel of Luke and the New Testament--the theme of likeness education. Using content analysis methodology, Luke 6:40--one of the keystone passages in Christian education literature--serves as the starting point for mining out the theme of likeness education in the New Testament. This study consists of three concentric areas of investigation: (1) Luke 6:40 and its immediate context, (2) Luke-Acts, and (3) the New Testament corpus. Brings new light and life to our understanding of one of the most beloved

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and central images of the Christian faith. The Lord is my shepherd. Thus begins the most beloved of all Psalms - and thus begins a thousand-year journey through the Bible. Prophets, apostles and Jesus himself took up this image from David, reshaping it, developing it and applying it to their own situations and needs. Kenneth Bailey uses his celebrated insights into Middle Eastern culture and especially his familiarity with Middle Eastern shepherding customs to bring new light and life to our understanding of this central image of the Christian faith. With each of nine major Old and New Testament passages, Bailey reveals the literary artistry of the biblical writers and summarizes their key theological features. His work is also enriched by his unique access to very early Middle Eastern commentaries on these passages, bringing fresh understanding from within the mindset of these ancient worlds. The Good Shepherd invites us to experience a rich, biblical feast of ethical, theological and artistic delights.

Women appear in key places and roles throughout the biblical story-line. In the Old Testament we find Eve in the garden of Eden; the matriarchs Sarah, Rebekah, Leah and Rachel; Deborah and Ruth in the time of the Judges; the prophetesses Huldah in King Josiah's time; the capable woman of Proverbs 31; the passionate woman in the Song of Songs. In the Gospels, various women are involved in the life of Jesus, not least his mother Mary and the first witnesses to his resurrection. The book of Acts includes Lydia the converted businesswoman and Priscilla the fearless teacher.

Furthermore, both testaments also contain much teaching about women's life and ministry, for example in prayer, in worship, in marriage and in leadership. Derek and Dianne Tidball's wide-ranging exposition begins with some foundations about women in creation and in the new creation. Next, they survey women under the old covenant. Thirdly, they examine women in the kingdom of God, in the life and teaching of Jesus, and in the final section they deal with women in the new community of the early church, and grapple with some of the more controversial writings of the apostle Paul. Mindful of the complexities, challenges and debates, the authors seek to approach the Bible with humility and integrity, while addressing vitally relevant issues for Christians today with clarity and confidence.

In this six-session Bible study (DVD/digital video sold separately), Cindy Bultema explores Paul's first letter to the Corinthians and shows how believers today can navigate their way in a wayward and confused culture. She reveals how Paul wrote his letter to the Corinthians—the "Sin City" of its day—to help them cultivate holy lives not by their own strength but through the power of Jesus Christ. Touching on themes of identity, unity, purpose, and purity, this study will equip you to live for God in a sin-soaked world and handle each situation with grace. Sessions include: Introduction: Set Apart in a Sin-Soaked World Welcome to Sin City Cliques, Fools, & Secrets New Hearts, Old Habits Sex in the Sinful City To Eat or Not

to Eat Our Final Victory Designed for use with the Live Full Walk Free Video
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For some of us, the apostle Paul is intimidating, prickly, and unpredictable. But maybe it's time to get to know Paul on his own terms. Drawing on the best of contemporary scholarship, and with language shaped by conversations with today's students, this expanded edition of Rediscovering Paul gives fresh consideration to Paul's conversion, call, and his ongoing impact on church and culture.

Ethnically and nationally diverse scholars familiar with both non-western and Western hermeneutic traditions explore what it means to hear, heed, and appreciate biblical interpretations from the non-Western world in this illuminating collection of writings.

Andrew B. Spurgeon works directly from the Greek text of 1 Corinthians in a study of reverse-contextualisation, highlighting the commonalities between the contexts of Corinthian and Indian cultures and applying the epistle's principles to Indian Christians today. In this unique commentary, Spurgeon first presents Indian similarities to those in Corinth, moves on to biblical principles the Apostle Paul raises for the Corinthian church's attention-especially where culture was in conflict with biblical standards-and finally reapplies these principles to the context of life in twenty-first century India. This is an excellent resource for anyone wishing to study 1 Corinthians, showing that God's Word is not only true, but is just as relevant centuries later as when it was written.

We are increasingly conscious of the significance of our body language in our everyday interactions. The writers of the Bible were also aware of the role this nonverbal form of communication played and have recorded aspects of this in their narratives, or used idioms based on such gestures as head or hand movements, eye contact, and modes of dress. As with spoken or written language, postures and gestures need to be interpreted against a cultural background. This book provides a comprehensive overview of this rich world of nonverbal communication in the Old and New

Testaments for the general reader and scholar alike.

This book takes a distinctive approach to the same-sex-union debate by framing the issue as a matter of marriage. Darrin Snyder Belousek demonstrates that the interpretation of Scripture affects whether the church should revise its doctrine of marriage for the sake of sanctioning same-sex union. Engaging charitably yet critically with opposing viewpoints, he delves deeply into what marriage is, what it is for, and what it means as presented in the biblical narrative and the theological tradition, articulating a biblical-traditional theology of marriage for the contemporary church. Afterword by Wesley Hill.

This landmark handbook, written by distinguished Pauline scholars, and first published in 2003, remains the first and only work to offer lucid and insightful examinations of Paul and his world in such depth. Together the two volumes that constitute the handbook in its much revised form provide a comprehensive reference resource for new testament scholars looking to understand the classical world in which Paul lived and work. Each chapter provides an overview of a particular social convention, literary or rhetorical topos, social practice, or cultural mores of the world in which Paul and his audiences were at home. In addition, the sections use carefully chosen examples to demonstrate how particularly features of Greco-Roman culture shed light on Paul's letters and on his readers' possible perception of them. For the new edition all the contributions have been fully revised to take into account the last ten years of methodological change and the helpful chapter bibliographies fully updated. Wholly new chapters cover such issues as Paul and Memory, Paul's Economics, honor and shame in Paul's writings and the Greek novel.

How can we explain the difference between the "miraculous" Christianity expressed in the Gospels and the nearly miracle-free Christianity of Paul? In this historically informed study, senior New Testament scholar Graham Twelftree challenges the view that Paul was primarily a thinker and reimagines him as an apostle of Jesus for whom the miraculous was of profound importance. Highlighting often-overlooked material in Paul's letters, Twelftree offers a fresh consideration of what the life and work of Paul might teach us about miracles in early Christianity and sheds light on how early Christians lived out their faith.

*The Bible includes any number of "tyrannical texts" that have proved to be profoundly oppressive in the lives of many people. Among them are Pauline texts that have circumscribed the lives and ministries of women throughout Christian history. What are people who honor Scripture to do with such texts, and what does it mean to speak of biblical authority in their presence? In *Encountering God in Tyrannical Texts*, Frances Taylor Gench provides strategies for engaging such texts with integrity- that is, without dismissing them, whitewashing them, or acquiescing to them-and as potential sources of edification for the church. Gench also facilitates reflection on the nature and authority of Scripture. *Encountering God in Tyrannical Texts* provides access to feminist scholarship that can inform*

preaching and teaching of problematic Pauline texts and encourages public engagement with them.

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[Jesus Through Middle Eastern Eyes](#)

[Paul in the Greco-Roman World: A Handbook](#)

[Luke 6:40 and the Theme of Likeness Education in the New Testament](#)

Gospel and Kingdom and New Covenant coherent Theological system, Church and Public praxis, inclusive of the theological discussion and application of the 6th Sola of the Unfinished Reformation, viz: Justice by Grace Alone WITHOUT the ongoing Retributive, (or partially Retributive, Purgatorial, Expiational, or non-Redemptive Church and State atoning) Punishments of the Law, whether of God or man. This breaks major new ground for the advancement of the Kingdom of God on earth in the here and now!

The topic of habitus is one of Thomas Aquinas's greatest contributions to moral theology, but it has been generally neglected in theological scholarship until now. Habits and Holiness is the first work in English to explore Aquinas's rich theology of habit in all of its grandeur and depth. Habits and Holiness shows that most facets of human life and behavior are greatly influenced by habits, which Thomas appraises as an analogous concept that is much broader than previous scholarship has recognized. Habits and Holiness accomplishes three tasks. First, it gives a complete and coherent account of Aquinas's account of habitus. Most accounts of Aquinas's view of habitus focus almost exclusively on "Treatise on Habits" in the Summa Theologiae I-II, qq. 49-54, and speak of habitus in reference to the virtues. However, Aquinas speaks of habitus in many other places, especially his commentaries on Aristotle's works and his commentaries on Sacred Scripture. Aquinas employs the concept of habitus to explain a wide variety of human inclinations, such as instincts, personal and societal custom, acquired skills and virtues, original sin, grace, infused virtues, and Gifts of the Holy Spirit. Second, this book indicates how biological psychology illuminates and enriches Aquinas's account of habit, and vice versa. Finally, Habits and Holiness provides readers with a framework for interpreting and utilizing the vast amount of practical habit literature that exists: it offers a practical analysis of habit

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development found in Aquinas's works and those of empirical studies. The topic of habits is a golden thread that helps readers find their way through Aquinas's extensive writings on morals. By describing the many kinds of habits we possess, and their widespread but often hidden effects in our lives, this book offers a new and unique reevaluation of many issues central to the moral life. It addresses childhood development, pagan virtue, akrasia, circumstances that limit free choice, how heroic virtue operates, and more. By seeing habits in general as a prism for understanding human action and its influences, *Habits and Holiness* provides a unique and appealing synthesis of Thomistic virtue theory, the contemporary science of habits, and best practices for eliminating bad habits and living good habits.

LIFE AMONG PAGANS. How do you live in a culture where the worldview conflicts with Christianity? Learn from Paul as he presents his beliefs to the most powerful court in Athens and settles among the Greco-Romans of Corinth, who valued wealth and class, worship of multiple gods, and decadent pleasure seeking above all else. In this sixteenth volume of *That The World May Know*®, discover how to live in your own Athens or Corinth—a dechristianized Western world—in a way that glorifies God. This discovery guide will take you on an interactive journey. Sessions include: Engaging the Mind: Paul in the Stoa of Athens Engaging the Heart: Paul Before the Areopagus Turning Weakness into Strength The Lord's Supper: Discerning the Body Transforming the Chaos Designed for use with the *Cultures in Conflict* Video Study 9780310085928 (sold separately). **THAT THE WORLD MAY KNOW**® Join renowned teacher and historian Ray Vander Laan as he guides you through the land of the Bible. In each lesson, Vander Laan illuminates the historical, geographical, and cultural context of the sacred Scriptures. Filmed on location in the Middle East and elsewhere, the *That the World May Know*® film series will transform your understanding of God and challenge you to be a true follower of Jesus. In first-century Ephesus, life is not easy for women. In this gripping novel, Holly Beers introduces us to the first-century setting where Paul first proclaimed the gospel. Illuminated by historical images and explanatory sidebars, this lively story not only shows us the rich tapestry of life in a Greco-Roman city, it also foregrounds the interior life of one woman—and the radical new freedom the gospel promised her.

1 Timothy is one of the more controversial documents in the New Testament. For years, critical scholars have rejected Pauline authorship, highlighted the apparent misogynistic quality of the text, and argued against any coherence in the letter. Jeon takes a fresh look at the letter, incorporating many recent advancements in NT scholarship. In detail he demonstrates the macro- and micro- chiastic arrangement of the entire letter and explains how the presumed first-century audience would have

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heard and responded to an oral performance of the letter. In doing so, Jeon offers a fresh challenge to more popular ways of (mis)understanding the letter and points a way forward for appropriating the letter both in academia and in the church.

Zelfs de vijanden van James Bond zitten niet meer bij de KGB tegenwoordig. Je kunt je afvragen waar we 45 jaar lang zo bang voor zijn geweest. De Koude Oorlog, de strijd tussen democratie en kapitalisme (het Westen) en het internationale communisme (het Oosten), werd door iedereen als een grauwe en gevaarlijke periode ervaren. De aanleg van een kerwapenarsenaal door de beide wereldmachten zorgde in vele landen voor - achteraf bekeken - hilarische brochures en tips van de Bescherming Burgerbevolking ('Wenken voor de bescherming van uw gezin en uzelf'). In 2006 kan Lewis Gaddis opgelucht schrijven dat de Koreaoorlog eigenlijk het hoogtepunt van de strijd is geweest. Als Margaret Thatcher, Ronald Reagan, Michail Gorgatsjov, Paus Johannes Paulus II en Lech Walesa dat hadden geweten, was het IJzeren Gordijn dan eerder gevallen?

Paul's first letter to the Corinthians contains both emphatic warnings and strong statements of assurance, and the relationship between them has often puzzled interpreters. At times, it sounds as if Paul is warning the Corinthians lest they forfeit their eschatological salvation; at others, it sounds like he is assuring them that they will not. Attempts to harmonise the two stances have often ended up nullifying the warnings, or the assurances, or both. In this fresh analysis of all the relevant texts, Andrew J. Wilson demonstrates that Paul's warnings and assurances stand in tension with each other, and suggests that this tension is both coherent, and, in actual fact, deliberate on Paul's part. Discussions of perseverance and apostasy in Paul, grace and works, and the relationship between divine and human agency, will all now need to reckon with this important contribution.

Themelios is an international, evangelical, peer-reviewed theological journal that expounds and defends the historic Christian faith. Themelios is published three times a year online at The Gospel Coalition (<http://thegospelcoalition.org/themelios/>) and in print by Wipf and Stock. Its primary audience is theological students and pastors, though scholars read it as well. Themelios began in 1975 and was operated by RTSF/UCCF in the UK, and it became a digital journal operated by The Gospel Coalition in 2008. The editorial team draws participants from across the globe as editors, essayists, and reviewers. General Editor: D. A. Carson, Trinity Evangelical Divinity School Managing Editor: Brian Tabb, Bethlehem College and Seminary Consulting Editor: Michael J. Ovey, Oak Hill Theological College Administrator: Andrew David Naselli, Bethlehem College and Seminary Book Review Editors: Jerry Hwang, Singapore Bible College; Alan Thompson, Sydney Missionary & Bible College; Nathan A.

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*The author has chosen 1) to analyse the Eucharistic traditions of earliest
Christianity; and 2) to trace their use within the church of Antioch, focusing on
the following key texts: 1 Cor. 11.23-25, Matt. 26.26-29, Did. 9.1-10.6, and Iganitius,
Phld. 4.1. Therefore, connecting the four Eucharistic texts to the early church of
Antioch constitutes the main objective of this study. -- Introduction.*

*Paul's Christophany (i.e., his Damascus Road Experience) has been the subject
of much scholarly analysis. However, treatments of this phenomenon, while
widely varied, have tended to extract the various references from their literary
contexts in order to reconstruct the event, to discover the foundations and
content of Paul's Christology, or to analyze Paul's experience of conversion
and/or call. The current study, focused on the undisputed Pauline epistles,
evaluates how and why Paul employed the various Christophanic references in
their particular literary and sociohistorical contexts. Through this assessment,
the importance of Paul's Christophanic references as part of his larger
arguments is established. It is shown how Paul uniquely shapes the various
Christophanic references to fit the needs of his argument and through it, the
needs of each community. Furthermore, this study demonstrates that Paul's
Christophanic references do not primarily establish his apostolic status or assert
his apostolic authority. Through this study, the corporate nature of Paul's*

Christophanic references becomes increasingly evident, and multiple general conclusions are drawn, which provide a possible glimpse into Paul's understanding of his Christophanic experience.

It has been some time since Catholic and liberal Protestant theologians stopped writing seriously on bibliology. Meanwhile, conservative evangelical theologians guard against the introduction of new ideas. In an effort to make headway through this gridlock, Carlos Bovell has commissioned a roundtable discussion on the prospect of whether the inspiration of Scripture might extend beyond authors and texts, and if so, what this might entail for the authority of Scripture. Taken together, the essays in this volume make an invaluable contribution to contemporary literature on the inspiration and authority of the Bible.

*In this volume, Paul Robertson re-describes Paul's letters in a way that facilitates empirical comparison with other understudied texts, and theorizes a new taxonomy of the Greco-Roman literary landscape of the ancient Mediterranean. Since its publication in 2000, *The Early Christian World* has come to be regarded by scholars, students and the general reader as one of the most informative and accessible works in English on the origins, development, character and major figures of early Christianity. In this new edition, the strengths of the first edition are retained. These include the book's attractive architecture that initially takes a reader through the context and historical development of early Christianity; the essays in critical areas such as community formation, everyday experience, the intellectual and artistic heritage, and external and internal challenges; and the profiles on the most influential early Christian figures. The book also preserves its strong stress on the social reality of early Christianity and continues its distinctive use of hundreds of illustrations and maps to bring that world to life. Yet the years that have passed since the first edition was published have seen great advances made in our understanding of early Christianity in its world. This new edition fully reflects these developments and provides the reader with authoritative, lively and up-to-date access to the early Christian world. A quarter of the text is entirely new and the remaining essays have all been carefully revised and updated by their authors. Some of the new material relates to Christian culture (including book culture, canonical and non-canonical scriptures, saints and hagiography, and translation across cultures). But there are also new essays on: Jewish and Christian interaction in the early centuries; ritual; the New Testament in Roman Britain; Manichaeism; Pachomius the Great and Gregory of Nyssa. This new edition will serve its readers for many years to come.*

In this study, Robert B. Foster explores the intersection between the interpretation of Scripture and the construction of communal identities. He argues that in Rom 9, Paul applies prophetic texts from Malachi, Hosea, and Isaiah to the story of Abraham's children in Genesis. These interpretive maneuvers enable Paul to extrapolate from the patriarchal narratives a specific construal of election: it is the ironic privilege of being simultaneously God's chosen and rejected people. This understanding of election he in turn applies to Gentile Christ-followers, the remnant, and all Israel in order to build for them an all-encompassing yet differentiated Abrahamic identity for the messianic age.

A new reading of Pauline theology, ethics, and eschatology grounded in social-identity theory and sociorhetorical criticism Readers often think of Paul's attitude toward the resurrection of the body in individual terms: a single body raised as the climax of an individual's salvation. In Paul and the Resurrected Body: Social Identity and Ethical Practice, Matt O'Reilly makes the case that, for Paul, the social dimension of future bodily resurrection is just as important, if not more so. Through a close reading of key texts in the letters to the Corinthians, Romans, and Philippians, O'Reilly argues that resurrection is integral to Paul's understanding of Christian social identity. In Paul's theological reasoning, a believer's hope for the future depends on being identified as part of the people of God who will be resurrected. Features A clarification of the eschatological basis for Paul's ethical expectations Exploration of the social significance of Paul's theological reasoning An integration of ancient rhetorical theory with contemporary social-identity theory

The effort of the author is lauded for bringing the conversation of faithful church administration to the context of churches in South East Asia in general and in particular in Indian sub-continent. Church administration marked with integrity and truthfulness is a witness to Christ. And, this book provides ample examples of Christ-centered leadership in the Church. Dr. Atola Longkumar Theological Education Consultant. I am deeply impressed by the book 'Insights of the Local Church Administration' written by Rev Dr. Koningthung Ngoru Moyon which can be used as reference book by all Pastors and church leaders in their administration. Unlike any other secular administration, Church administration is very complexed. Dr Ngoru has carefully balanced in his writings, I highly recommended this book for pastors, church elders and theological students. Rev Dr. Jolly Rimai Director Harvest Network Ministry-South East Asia. Physicians have Patients who schedule of appointments for physical check-up. Likewise Pastors or Christian ministers have congregation. Effective preaching, teaching and good administration is equally important and is a paramount task in the local churches. In this book, 'Insights of the local church administration', the author, Rev Dr. Koningthung Ngoru Moyon, has written for christian ministers and pastors or those who are planning to be at church ministry. Moreover, the book gathers up the information found in a broad overview of the Pastoral Ministry and Church administration and funnels it into practical area of services. The book is simple but well organized and excellently written and would be usable in the everyday experience of Pastoral ministry and administration. Besides, the author provides a comprehensive and good compilation of materials to enlarge one's ministry concerning local church administration. This book will also be benefited to research students in the field of Christian ministry. Rev. Zuankamang Daimai Pastor Manipur Baptist Center Church, Imphal (MBCCCI)

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[**Themelios, Volume 37, Issue 1**](#)

[**Jezus van Nazareth**](#)

[**A Week in the Life of a Greco-Roman Woman**](#)

Love – such a deceptively simple and popular little word. It is almost universally agreed that we love in order to live and flourish as human beings; and yet within our contemporary culture there are numerous confusing, competing and evolving ideas about what 'love' is. There are few greater subjects in Christian theology than love; yet it is a surprisingly complex and challenging concept to understand, let alone live by. Patrick Mitchel's conviction is that Christians need to be thinking about, and practising, love in compelling and winsome ways. Our task is not only to articulate what love is, but also to show to the world what authentic Christian love looks like in practice. 'The one thing that counts is faith expressing itself through love' (Gal. 5:6 NIV). Mitchel's exposition explores love in the Old Testament; how the love of God is supremely revealed in the mission and death of Jesus Christ; love in the life and teaching of Jesus; and the church's calling to be a community of love. He helps us to grasp afresh the breadth, depth, scope, and radically counter-cultural nature of the Bible's teaching on love.

Fills a Need: For biblically based, thoroughly researched plays for a general audience. Is Fun: Laugh as members of the body of Christ sing and dance their way into your church. See other people maybe yourself!--in the kindness of Heart, the gossip of Ear, the pride of Head, and the independence of Eye. Honors Women: Lets Mary tell Joseph of the angel Gabriel's visit. Recognizes Elizabeth's importance; she tells Luke 1 from her perspective. Is Funny: Human beings get in fixes and messes. Watch how God--with gentleness, humor, and tough love--delivers his people time and again. Encourages Participation: Suitable for actors ages nine to ninety-nine! Fosters Dialogue: Each play ends with Questions for Discussion. Shows Theology in the Making: Do theology the Godly way. Boots on the ground! Consider this evangelism model: The disciples have just seen the risen Lord Jesus ascend into heaven and can't wait to tell all Jerusalem! Invites Imagination: The characters in Proverbs gather in the marketplace and tell Simple Youth, a first-year university student, about different lifestyles. Which will he follow? Promotes This Concept: We all play our lives on stage to an audience of One: God.

The result of over thirty years of research and lecturing, Paul Through Mediterranean Eyes is a ground-breaking study of Paul's first epistle to the Corinthians. Bailey examines this canonical text through the lenses of Paul's Jewish socio-cultural and rhetorical background and the Mediterranean context of the Corinthian recipients. In a set of connected essays, he draws the reader's attention to the letter's rootedness in the Hebrew prophetic tradition, the intentional theological structure of Paul's epistolary organization and the Near Eastern cultural practices that inflect Paul's rhetorical performance. All of this is brought to bear in teasing out the nature of Paul's response to the situations facing the Corinthian community: racial, ethnic and theological divisions, sexual misconduct, intimate interaction with pagan practices and disputes about church practices. A Coherent Pauline Theology of Gender Respected New Testament scholar Cynthia Long Westfall offers a coherent Pauline theology of gender, which includes fresh perspectives on the most controverted texts. Westfall interprets passages on women and men together and places those passages in the context of the Pauline corpus as a whole. She offers viable alternatives for some notorious interpretive problems in certain Pauline passages, reframing gender issues in a way that stimulates thinking, promotes discussion, and moves the conversation forward. As Westfall explores the significance of Paul's teaching on both genders, she seeks to support and equip males and women to serve in their area of gifting.

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The debate about men and women in the church and in marriage continues to cause division among Christians. Most books on this issue are written from a firmly partisan point of view – complementarian or egalitarian. This one is unique. Andrew Bartlett draws on his theological learning and his skills as a judge and arbitrator to offer an even-handed assessment of the debate. His analysis is thorough but accessible. He engages with advocates of each view and all the key biblical texts, weighing the available evidence and offering fresh insights. He invites the reader to move beyond complementarian and egalitarian labels and seeks progress towards healing the division.

Paus Benedictus XVI voltooit indrukwekkende Jezusstudie;;;Joseph Ratzingers persoonlijke visie op de centrale mysteries van het katholieke geloof: lijden, dood en verrijzenis van Jezus De Jezusstudie van paus Benedictus XVI wordt als een van de belangrijkste religieuze publicaties van deze tijd beschouwd. Het is ook een van zijn meest persoonlijke boeken. Jezus is een controversiële figuur. Voor gelovigen is hij de zoon van God, voor anderen is hij enkel een profeet. In dit boek verdedigt Ratzinger met kracht de stelling dat de 'ware historische Jezus' en de 'Christus van het geloof' identiek zijn. Onmisbaar voor wie in de figuur van Christus geïnteresseerd is.

This compact commentary on 1 Corinthians is both readable and full of insights that will engage students, ministers, and scholars alike. The Apostle Paul writes to a relatively new church in which members are failing to maintain solidarity with other members. They struggle to find their unique place in Roman society as Gentile followers of Jewish leaders that proclaim Christ as Lord. The many problems include competition over leadership and social prestige, sexual impropriety, household conflicts, idol foods, table fellowship, protocols on gender and the use of spiritual gifts, confusion about death, immortality, and Christ's return. Oropeza addresses Paul's response to these and other issues as he engages ancient biblical, Jewish, and Greco-Roman sources along with contemporary scholarship. This is a must-read for those who want to understand the Corinthian situation and Paul's response in a new way.

[Paul and Gender](#)

[Cultural Studies In 1 Corinthians](#)

[The Warning-Assurance Relationship in 1 Corinthians](#)

[Paul Proclaims Jesus As Lord –](#)

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